

# NFLCC 2026

## Our 25th Show

### Central Illinois Lure Meet

Effingham, Illinois

Antique and Collectible Fishing Show

SATURDAY APRIL 18, 2026



Located at the Effingham Event Center

1501 W Fayette (Off the I-70 Exit 159 to the right)

**\$5.00** one day membership for **Public** 9:00 AM TO 2:00 PM  
kids under 12 accompanied by parent are admitted for free.

Items brought in for **sale** by the public will be placed and  
sold on the auction at the show - no exceptions.

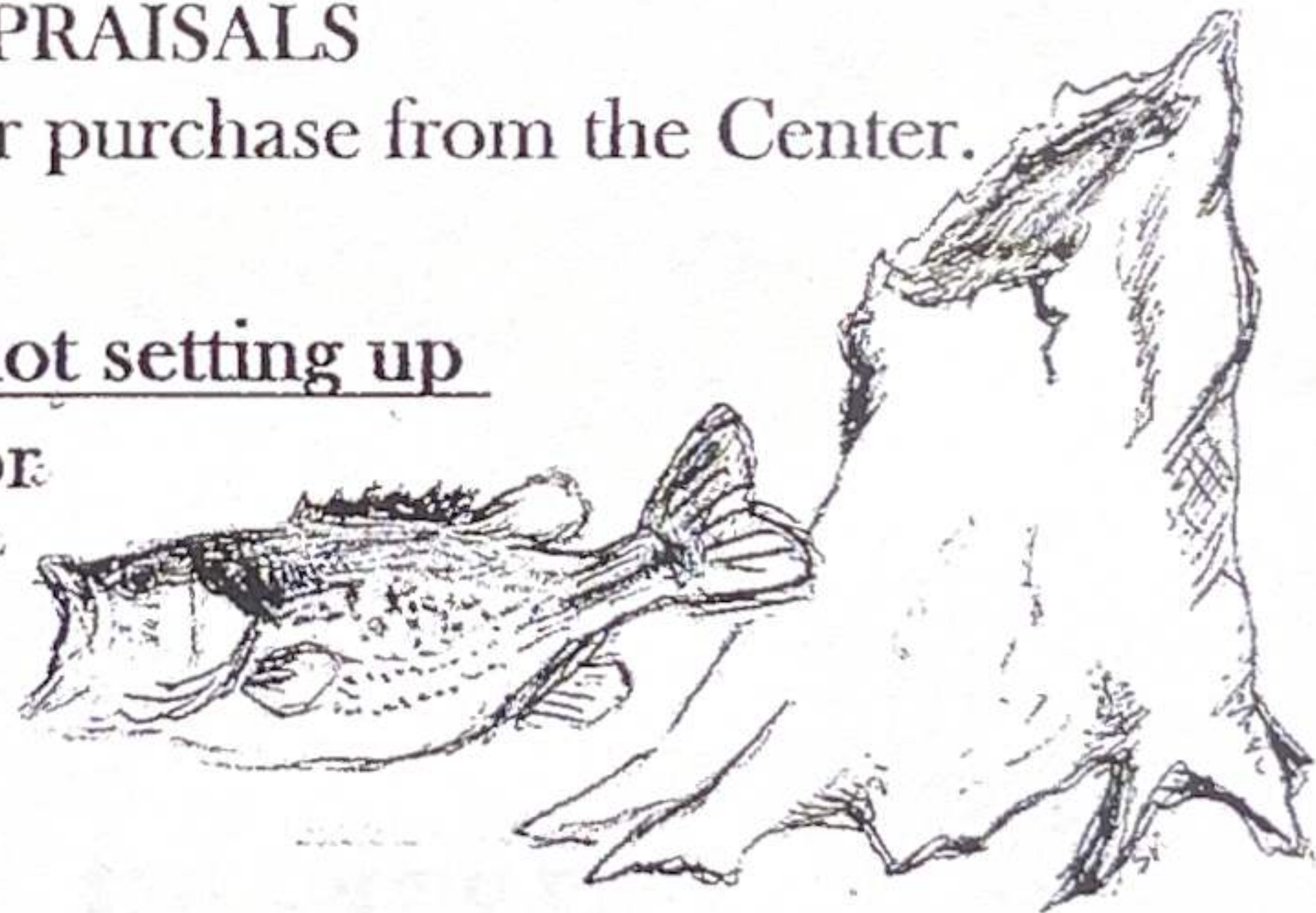
**FREE APPRAISALS**

Food and beverage available for purchase from the Center.

NFLCC Club Members not setting up

can enter after 8:00 am for

Admission of \$10.00



See Reverse Side for  
Member Exhibitor Information  
and for Registration Form

**SHOW HOST CONTACTS:**

Brent Vonderheide brent.traps@gmail.com 217-690-8290

Tom Minarik, Jr. coaxertm@aol.com 708-614-8690 (Leave Msg.)



## 25<sup>th</sup> NFLCC 2026 REGION 5 - CENTRAL ILLINOIS LURE MEET

Saturday, April 18, 2026

EFFINGHAM IL. EVENT CENTER (KC Hall -renamed) AT EFFINGHAM, IL

Address is 1501 W Fayette Ave

Take exit #159 off of I-70

Exhibitor Set up is from 7 am to 8 am Saturday.

Early Bird Registration if paid by April 11<sup>th</sup> is \$25 per table plus \$10.00 Registration Fee.

Late Registration paid at the show is \$30 per table and a \$10 Registration Fee.

*NO PETS ALLOWED IN THE SHOWROOM*

There will be Friday room trading at 1310 West Fayette at the Comfort Inn & Suites.

For Hotel Reservations call 217-342-3151. Make your reservation before **April 4, 2026** and mention "NFLCC " to receive a special double room rate of \$90.00. Check in is 3 pm.

Send Completed Registration-with Check Payable to Tom Minarik, Jr. - and COUPON BELOW

Tom Minarik, Jr.

Phone: (708)614-8690 (Leave a Msg.)

16325 67<sup>th</sup> Court

Tinley Park, IL. 60477-1705

Email: coaxertm@aol.com

### Info Inquiries Only to:

Brent Vonderheide (217) 690-8290

brent.traps@gmail.com

### 2026 NFLCC REGION 5 - Central Illinois Lure Meet

#### REGISTRATION PAYMENT COUPON

Name of exhibitor \_\_\_\_\_

Other \_\_\_\_\_

Number of tables \_\_\_\_\_

Street address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Payment amount enclosed \$ \_\_\_\_\_

If paid by April 16, 2026 cost is \$25 per table plus \$10.00 Registration Fee.

show and tables available, \$30 per table and a \$10.00 Registration Fee

If paid at