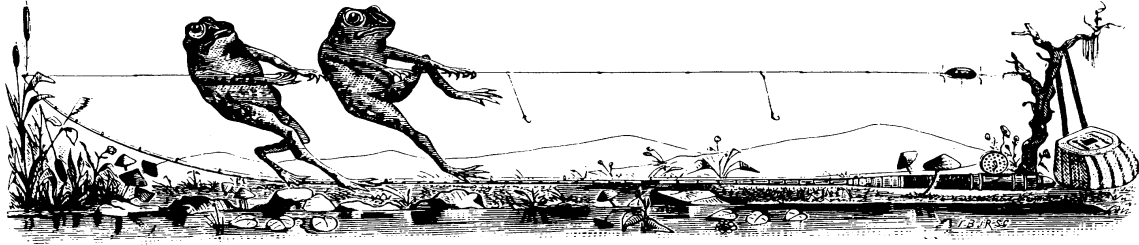


**2022 NFLCC NATIONAL SHOW & MEETING  
Springfield, IL – JULY 21, 22 & 23, 2022**



**SHOW HOSTS:** David Saalfrank and Dennis Sweeney

**Location:** BOS Center-Bank of Springfield, 1 Convention Center Plaza 62701

**MEET RESTRICTIONS:** You must be a member in good standing with the NFLCC, meaning all dues paid through **June 2023**. At least 75% of total display must be FISHING TACKLE related. **No firearms. POSITIVELY NO EXCEPTIONS!**

**REGISTRATION & TABLES:** Advance registration is \$25.00 per member including spouse (significant other) and minor children. Each paid member is allowed to bring one (1) guest (providing the guest has never been a member of the NFLCC) free of charge. Additional guests must purchase a membership and registration. Pre-registration will close on July 15, 2022. Confirmation of registration, if requested, will be by email. Registration & tables at the door will be \$35.00 each per member, so register early. Advanced Table Registration is \$25.00 per 8 foot table. Row end tables (8ft + a 8ft) are on a first come basis for \$50.00.

**Members wanting next to each other must send their separate table registration forms and checks in the same envelope.** All tables are on a first come basis. No refunds after June 25, 2022.

**DO NOT SEND** dues with registration, go to <http://nflcc.org> or mail them to NFLCC, P.O. Box 129 Sangerfield, NY 13455-0129

**As always,** we can use more volunteers for helping with show functions. If you would volunteer, please contact David Saalfrank at 260-622-7107 or email- [davidasaalfrank@gmail.com](mailto:davidasaalfrank@gmail.com)

**Hotel:** President Abraham Lincoln Springfield a Double Tree by Hilton  
701 E Adams St, Springfield, IL 62701-1627

Standard King or 2 Queens - \$115 – Business Suite \$139

Reservations # 217-544-8800 Group code NFL

[Web Link for NFLCC standard room Registering](#)

**REGISTRATION FORM FOR 2022 NFLCC NATIONAL SHOW**  
**FILL OUT DETACH AND RETURN WITH PAYMENT**

**Registration Information:**

Did you host a NFLCC sanctioned Regional Show in the last year? YES

Advance Registration of \$25.00 per member:	\$
Number of trading tables: #_____ @\$25 each:	\$
Row end table request \$50.00 (8ft + 6ft):	\$
Electrical \$125.00 per connection:	\$
<b>Total Amount \$ Enclosed:</b>	\$

**Member:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Significant other attending: \_\_\_\_\_

Child's name attending: \_\_\_\_\_

Guest (1): \_\_\_\_\_

DO YOU WANT a Confirmation Email? \_\_\_YES

**Make Show Registration Check Payable to: David Saalfrank**  
*Send payment to:*  
**David Saalfrank**  
**1013 E 900 N**  
**Ossian, In. 46777**